

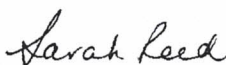
29 November 2022

Dear Councillor

You are hereby summoned to attend the meeting of **Watchet Town Council** to be held in the Watchet Visitor Centre, Harbour Road, Watchet on **Monday 5 December 2022 at 7.00pm** for the purpose of transacting the following business.

Members of the public are invited to address the Town Council for 15 minutes commencing at approximately 6.45pm. Please see the Public Participation notice.

Yours faithfully



Sarah Reed
Clerk to the Council

A G E N D A

- 22/73 **To formally resolve to suspend standing order 3(x)** – to allow this meeting to take place on the first Monday of the month due to the Christmas period
- 22/74 To receive Apologies for Absence (LGA 1972, section 85 (1) –
- 22/75 To receive any **Declaration of Interests** under Watchet Town Council's Code of Conduct (adopted on 9 July 2012) issued in accordance with the Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 Si No: 1464 –
- 22/76 **Town Council Minutes** - To confirm and sign the Minutes of the Council meeting held on the 14 November 2022 (LGA 1972, Sch 12 Para 41 (1) – *circulated prior to the meeting via **Appendix 1***
- 22/77 **Reports:**
- (i) Chair- verbal
 - (ii) Clerk- update and recommendations on:
 - CCTV – installation of camera 8
- 22/78 **Reports from the Principal Authority Members:**
County Cllr Davies and Woods
District Cllrs Aldridge, Davies and Whetlor and to receive questions from the floor-
- 22/79 **Reports from Representatives of Outside Organisations, Verbal – no Decisions –**
- 22/80 **Verbal reports from sub-committees, working groups, and other outside organisations where Watchet Town Council does not have representation:** (Notification to the Clerk prior to the meeting)
- 22/81 **Reports from Working Groups:** - Any relevant paperwork will be issued prior to the meeting:
- a. **Watchet Library** – *Update and recommendations*
 - b. **Wheeled Park** – *Update and recommendations*
- 22/82 **Health & Wellbeing Project -SALC:**
- (i) To appoint a working group to engage with community groups to formulate a response to the Survey – to be submitted by the 23 December 2022
 - (iii) Schedule a meeting time and date

- 22/83 **Matters of Correspondence for Report** - Correspondence is addressed on a daily basis and filed-
The Clerk will report on any relevant correspondence
- 22/84 **Accounts for payment** – to approve the November schedule (paid in December) – *The schedule circulated to all members prior to the meeting for their consideration*
- 22/85 To note **Matters for the next meeting** – no discussion or decisions made-